

# Kentucky Governor's Service Awards

The Governor's Service Awards program is administered by Serve Kentucky, in partnership with the Office of the Governor, to highlight the importance of volunteer and national service across the Commonwealth. Learn more about Serve Kentucky and the awards program on our [website](#).

Questions should be directed to [Shannon Ramsey](#), 502-330-8871.

\* Indicates required question

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## NOMINATOR INFORMATION

1. Full Name \*

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2. Email Address \*

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3. Phone Number

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## NOMINEE INFORMATION

4. Full Name of the Volunteer \*

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5. Email Address of the Volunteer \*

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6. Phone Number of the Volunteer

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7. County of the Volunteer \*

*Mark only one oval.*

- ☐ Adair
- ☐ Allen
- ☐ Anderson
- ☐ Ballard
- ☐ Barren
- ☐ Bath
- ☐ Bell
- ☐ Boone
- ☐ Bourbon
- ☐ Boyd
- ☐ Boyle
- ☐ Bracken
- ☐ Breathitt
- ☐ Breckinridge
- ☐ Bullitt
- ☐ Butler
- ☐ Caldwell
- ☐ Calloway
- ☐ Campbell
- ☐ Carlisle
- ☐ Carroll
- ☐ Carter
- ☐ Casey
- ☐ Christian
- ☐ Clark
- ☐ Clay
- ☐ Clinton
- ☐ Crittenden

- ☐ Cumberland
- ☐ Daviess
- ☐ Edmonson
- ☐ Elliott
- ☐ Estill
- ☐ Fayette
- ☐ Fleming
- ☐ Floyd
- ☐ Franklin
- ☐ Fulton
- ☐ Gallatin
- ☐ Garrard
- ☐ Grant
- ☐ Graves
- ☐ Grayson
- ☐ Green
- ☐ Greenup
- ☐ Hancock
- ☐ Hardin
- ☐ Harlan
- ☐ Harrison
- ☐ Hart
- ☐ Henderson
- ☐ Henry
- ☐ Hickman
- ☐ Hopkins
- ☐ Jackson
- ☐ Jefferson
- ☐ Jessamine
- ☐ Johnson

- ☐ Kenton
- ☐ Knott
- ☐ Knox
- ☐ LaRue
- ☐ Laurel
- ☐ Lawrence
- ☐ Lee
- ☐ Leslie
- ☐ Letcher
- ☐ Lewis
- ☐ Lincoln
- ☐ Livingston
- ☐ Logan
- ☐ Lyon
- ☐ McCracken
- ☐ McCreary
- ☐ McLean
- ☐ Madison
- ☐ Magoffin
- ☐ Marion
- ☐ Marshall
- ☐ Martin
- ☐ Mason
- ☐ Meade
- ☐ Meniffee
- ☐ Mercer
- ☐ Metcalfe
- ☐ Monroe
- ☐ Montgomery
- ☐ Morgan

- ☐ Muhlenberg
- ☐ Nelson
- ☐ Nicholas
- ☐ Ohio
- ☐ Oldham
- ☐ Owen
- ☐ Owsley
- ☐ Pendleton
- ☐ Perry
- ☐ Pike
- ☐ Powell
- ☐ Pulaski
- ☐ Robertson
- ☐ Rockcastle
- ☐ Rowan
- ☐ Russell
- ☐ Scott
- ☐ Shelby
- ☐ Simpson
- ☐ Spencer
- ☐ Taylor
- ☐ Todd
- ☐ Trigg
- ☐ Trimble
- ☐ Union
- ☐ Warren
- ☐ Washington
- ☐ Wayne
- ☐ Webster
- ☐ Whitley

- ☐ Wolfe
- ☐ Woodford
- ☐ OTHER: Include details in Additional Comments section

8. Organization/Group Name (if applicable)

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9. Number of Volunteers (if applicable)

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10. Years of Volunteering

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## **NOMINATION**

[Winners from the past five years](#) are not eligible for award.

11. Nomination Category \*

For more information about the award categories, please visit the [Serve Kentucky website](#).

*Mark only one oval.*

- ☐ Lifetime Achievement Award
- ☐ Lifetime Achievement Award: Posthumous
- ☐ Volunteer Service Award: Adult (19-59)
- ☐ Volunteer Service Award: Youth (18 or younger)
- ☐ Volunteer Service Award: Senior (60+)
- ☐ Volunteer Service Award: Veteran (any age)
- ☐ Volunteer Service Award: Volunteer Support (any age)
- ☐ Business Service Award
- ☐ Disaster Relief Service Award
- ☐ Group Service Award: General
- ☐ Group Service Award: Youth
- ☐ Group Service Award: Nonprofit
- ☐ Group Service Award: Faith-Based
- ☐ Group Service Award: Civic Association
- ☐ National Service Award: AmeriCorps or AmeriCorps Seniors individual member
- ☐ National Service Award: AmeriCorps or AmeriCorps Seniors program
- ☐ National Service Award: Alumni



12. Nomination Statement \*

Describe in detail why this volunteer or group deserves an award. Please include how the nominee addressed community need(s) , what innovative or effective approaches were used and the resulting impact on the community or populations served, if known. For more information, refer to the [narrative scoring criteria](#).

Copy and paste from your word processing program below. This field will expand to hold up to 10,000 characters, including spaces.

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13. Additional Comments

Any other comments or information you'd like to provide.

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***Continue to next section to submit your nomination.***

During this stage of the nomination process, additional documents (photos, videos, letters of recommendation, etc.) are not accepted.

**AUTHORIZE AND SUBMIT**

If your nominee is chosen for an award, Serve Kentucky will request additional information and photos for the award ceremony to be held in spring 2025.

14. Consent and Agreement \*

You must agree to both statements for your nomination to be submitted.

*Check all that apply.*

☐ I confirm that the information provided is accurate to the best of my knowledge.

☐ I agree to the terms and conditions of the nomination process.

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